

**GOVERNMENT DEGREE COLLEGE  
HUZURNAGAR  
ANNUAL GENDER SENSITIZATION  
ACTION PLAN  
(2016-2017)**

# GOVERNMENT DEGREE COLLEGE HUZURNAGAR

## ANNUAL GENDER SENSITIZATION ACTION PLAN

ACADEMIC YEAR: 2016-2017

| MONTH & YEAR | DATE    | ACTIVITY PROPOSED                         | STATUS    | IF NOT CONDUCTED REASONS | SIGNATURE |
|--------------|---------|---|-----------|--------------------------|-----------|
| JUNE         |         |   |           |                          |           |
| JULY         |         |   |           |                          |           |
| AUG          | 04-2016 | Awareness program<br>Fmme on<br>First Aid | complete  |                          | Jyothy    |
| SEP          |         |   |           |                          |           |
| OCT          |         |   |           |                          |           |
| NOV          | 09-2016 | Paper Bags                                | completed |                          | V. Radha  |
| DEC          |         |   |           |                          |           |
| JAN          | 12-2017 | Ranganallika<br>Program                   | complete  |                          | Jyothy    |
| FEB          |         |   |           |                          |           |
| MAR          | 08-2017 | International<br>Women's day              | completed |                          | Jyothy    |


  
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Suryapet Dist, TELANGANA

**GOVERNMENT DEGREE COLLEGE  
HUZURNAGAR  
ANNUAL GENDER SENSITIZATION  
ACTION PLAN  
(2017-2018)**

**GOVERNMENT DEGREE COLLEGE HUZURNAGAR**  
**ANNUAL GENDER SENSITIZATION ACTION PLAN**  
**ACADEMIC YEAR:2017-2018.**

| MONTH & YEAR | DATE       | ACTIVITY PROPOSED         | STATUS   | IF NOT CONDUCTED REASONS | SIGNATURE |
|--------------|------------|---------------------------|----------|--------------------------|-----------|
| JUNE         |            |                           |          |                          |           |
| JULY         |            |                           |          |                          |           |
| AUG          | 26-2017    | Women's Rights Program    | complete |                          | V. Radha  |
| SEP          |            |                           |          |                          |           |
| OCT          | 09-11 2017 | maggam work               | complete |                          | V. Radha  |
| NOV          |            |                           |          |                          |           |
| DEC          | 5-2017     | Fire-meet Program         | complete |                          | V. Radha  |
| JAN          |            |                           |          |                          |           |
| FEB          |            |                           |          |                          |           |
| MAR          | 8-2018     | International Women's day | complete |                          | V. Radha  |

  
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**GOVERNMENT DEGREE COLLEGE  
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ACTION PLAN  
(2018-2019)**

GOVERNMENT DEGREE COLLEGE HUZURNAGAR

ANNUAL GENDER SENSITIZATION ACTION PLAN

ACADEMIC YEAR: 2018-2019

| MONTH & YEAR | DATE             | ACTIVITY PROPOSED                           | STATUS   | IF NOT CONDUCTED REASONS | SIGNATURE |
|--------------|------------------|---|----------|--------------------------|-----------|
| JUNE         |                  |   |          |                          |           |
| JULY         | 25-2018          | Cloth Bags Preparation                      | complete |                          | K. Swarna |
| AUG          | 07-2018          | Meditation Program                          | complete |                          | K. Swarna |
| SEP          |                  |   |          |                          |           |
| OCT          |                  |   |          |                          |           |
| NOV          | 12-2018          | Mehandi                                     | complete |                          | K. Swarna |
| DEC          | 12-2018          | Diagrams Preparation                        | complete |                          | K. Swarna |
| JAN          | 05-2019          | Flower Bags                                 | complete |                          | K. Swarna |
| FEB          | 4-2019<br>6-2019 | Cancer awareness program<br>Legal awareness | complete |                          | K. Swarna |
| MAR          | 08-2019          | International Women's Day                   | complete |                          | K. Swarna |



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ACTION PLAN  
(2019-2020)**

# GOVERNMENT DEGREE COLLEGE HUZURNAGAR

## ANNUAL GENDER SENSITIZATION ACTION PLAN

ACADEMIC YEAR: 2019-2020

| MONTH & YEAR | DATE              | ACTIVITY PROPOSED                                | STATUS               | IF NOT CONDUCTED REASONS | SIGNATURE |
|--------------|-------------------|--|----------------------|--------------------------|-----------|
| JUNE         |                   |  |                      |                          |           |
| JULY         | 08-2019           | awareness brochure on child-marriage - ges       | complete             |                          | K. Swarna |
| AUG          | 05-2019           | Brief sessions given to the new comers dept-wise | complete             |                          | K. Swarna |
| SEP          |                   |  |                      |                          |           |
| OCT          | 24-2019           | Anemia   | complete             |                          | K. Swarna |
| NOV          |                   |  |                      |                          |           |
| DEC          | 12-2019           | Teddy bear preparation on AIDS                   | complete             |                          | K. Swarna |
| JAN          | 24-2020           | Silk thread Bangles                              | complete             |                          | K. Swarna |
| FEB          | 24 & 25 2020      | Karate   | complete             |                          | K. Swarna |
| MAR          | 6-2020<br>07-2020 | she team International women's day               | complete<br>complete |                          | K. Swarna |

*(Signature)*

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 Govt Degree College  
 Huzurnagar-508 201,  
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